

# 2026 CATTLE SCHEDULE



## Innisfail & District Show Society 111<sup>th</sup> Show

*Chief Steward: Mr Ken Weldon*

*Phone: 0488 234781*

**9<sup>th</sup> & 10<sup>th</sup> July 2026**



Innisfail Show Society Inc

Phone: 4061 3051

Email: [innisfailshow@gmail.com](mailto:innisfailshow@gmail.com)

PO Box 1126 Innisfail 4860

Schedule also available from

[www.innisfailshow.com.au](http://www.innisfailshow.com.au)

**111<sup>th</sup> Annual Show – Thursday, 9th July and Friday, 10th July 2026**

**Patron:** Louis Zahra.

### **Life Members**

W. Hoskins, B. Bandiera, C. Kinbacher, B. Gillan,  
L. Zahra, D. Walker, P. Dineen, Mrs. C. Broom, B. Dobson,  
D Clark, S Loudon, B Lowe, N Stoter  
.Mrs J Dobson, A Dobson, L Picini, K Harding, J Harding  
P Roberts, G Celedoni, R Goebel, M Kruckow, D Laffin,  
R Jones, R Hawkes, D Ryan

### **2026 Management Committee:**

<b>President:</b>	Don Clark
<b>Senior Vice Presidents:</b>	Les Picini Dan Elsdon
<b>Vice Presidents:</b>	Bruce Dobson Darryl Laffin Mrs Janette Dobson (Historian) Peter Roberts Barry Kanowski Mrs R. Mayocchi
<b>Treasurer:</b>	Mrs Narelle Clark
<b>Assistant Secretary:</b>	Mrs C Broom

### **2026 Committee**

Laura Aberdein, Tamara Cameron, Linda Crabbe, Robert Croatto,  
Liam Kenny, Ray Petrie, Dennis Ryan, David Schramm, Matthew Schramm,  
Peter Schramm, Lachlan Scullen, Trevor Simpson, Andrew Waugh, Ken Weldon,  
David Williams, Robert Zahra

**Secretary/Show Manager**

**Mrs Maddalena DeBrincat**



## **GENERAL CONDITIONS FOR SECTION 10 (Beef Cattle)**

**ENTRY FEE:** Entry fee will be \$5.50 per class and must be paid when nominating.

### **ENTRIES CLOSE AND EXHIBITS DUE:**

Entries close Monday, 7<sup>th</sup> July, 2025

All Exhibitors must complete an entry form.

All cattle exhibits must be penned by 5.00pm Wednesday 9<sup>th</sup> July, 2025

**JUDGING:** Judging of Beef Cattle will commence at 9.30am on Thursday 10<sup>th</sup> July, 2025

### **PRIZE MONEY:**

Presentation of trophies will take place before the sale at approx 3.45pm on Thursday, 10<sup>th</sup> July, 2025.

Trophies must be collected from the Secretary's Office, during office hours by Friday, 18<sup>th</sup> July, 2025 by 2.30pm.

**Prize Money** will be posted out after the Show by Cheque OR Direct Deposit

*(Prize money quoted does not include GST and assumes entry is a hobby. Any entrant whose entry is part of their business will need to quote their business name and ABN. If GST is applicable, we will gross up the prize so entrant is not disadvantaged. Failure to quote an ABN (for business) will result in the deduction of PAYG withholding tax of 48.5%).*

### **CATTLE AUCTION:**

A Show Sale will be held and organized by Qld Rural commencing at 4.00pm on Thursday 10<sup>th</sup> July 2025

The Sale is conducted on a \$ per head basis. The live weights that are displayed are for judging purposes only.

### **EXHIBITS COLLECTION:**

All cattle must remain on the grounds until 10.00pm on Friday 11<sup>th</sup> July, 2025.



## **GUIDELINES FOR BEEF CATTLE**

- All intending exhibitors must immediately contact QLD Rural or the Chief Show Steward to arrange for mouthing and ear tagging of exhibits.
- The following are the colours denoting ear tagging for age:-
- 2 teeth – Red
- 4 teeth – blue
- 6 teeth – yellow
- 8 teeth – green
- Milk tooth – white
- Cattle will be judged for early maturity, breeding, quality, conformation, weight evenness and depth of flesh, coupled with least waste and consideration will be given to suitability to the domestic or export trade. The emphasis shall be laid on the young early maturity animal.

Thursday, 9<sup>th</sup> July and Friday, 10<sup>th</sup> July 2026  
111<sup>th</sup> Annual Show

- Any exhibit in pen classes will be eligible for Championships.
- In the event of the Judge deciding that exhibits in any class are not worthy of a prize, no prize will be awarded.
- To enable the necessary yard accommodation to be prepared, each exhibitor of Prime Cattle must, when forwarding entries, state on the entry form the total number of cattle he/she will be sending to the Show.
- The Judges decision will be final and no correspondence will be entered into regarding his decision.
- All entries are received subject to the right of the Stewards to reject any cattle not up to Show standard and, if required, to arrange for same to be removed from the ground before Judging commences.
- .All beef Cattle will be fed by Stewards, Pro-rata deductions will be made by QLD Rural.
- All sale cattle may be reclassified at the Stewards discretion.
- All Prime Cattle to be dehorned or polled.
- All beef cattle are to go to auction.
- All exhibits are entered for competition.
- All Cattle will be required to have N.I.L.S. devices applied to the off ear prior to delivery to the showgrounds.
- All Veterinarian fees are the responsibility of the Owner of the animal. Innisfail Show will not take responsibility for any veterinarian fees.



### **SPONSORS OF THE 2025 INNISFAIL SHOW**

**THE CATTLE SECTION WOULD LIKE TO THANK THE TROPHY DONORS AND SPONSORS, AND THOSE ADVERTISED THROUGHOUT THIS SCHEDULE:**

Thursday, 9<sup>th</sup> July and Friday, 10<sup>th</sup> July 2026  
111<sup>th</sup> Annual Show

**PRIME BEEF CATTLE                      SECTION 10A**

**Chief Steward: Mr Ken Weldon  
Judge : Mr Doug Cross**

**Class 1                      BOB ABELA MEMORIAL**  
**Single milk tooth heifer or steer suitable for local trade.**

- 1<sup>st</sup>        **\$200** donated by **Greg & Carole Ryan**
- \$200** donated by **Strictly Catching Contracting**
- 2<sup>nd</sup>        **\$100 Voucher** donated by **Babinda Meat Mart**
- \$150** donated by **QLD Steel & Equipment Tully**
- 3<sup>rd</sup>        **\$100** donated by **R.L & E.A Jones**

**Memorial Trophy** donated by **Greg & Carole Ryan**

**Class 2                      JOHN ANDERSON MEMORIAL Pen of 3 – 2 Tooth Steers**

- 1<sup>st</sup>        **500 Lt Rectangular Poly Trough** donated by **Bushman Tanks**
- \$150** donated by **R.L & E.A Jones**
- 2<sup>nd</sup>        **\$250** donated by **Midway Butchers**
- 3<sup>rd</sup>        **\$100** donated by **QLD Steel & Equipment Tully**

**Memorial trophy** donated by **Anderson & Loudon Families**

**Class 3                      Pen of 3 – Heifers 4 Tooth and Under**

- 1<sup>st</sup>        **\$250** donated by **Min Plus - Natures Plant food**
- \$150** donated by **Innisfail Livestock Transport**
- 2<sup>nd</sup>        **\$150** donated by **Prophurst Pty Ltd**
- \$100** donated by **Miravale Speckles & Brahkles**
- 3<sup>rd</sup>        **\$50** donated by **Shane Knuth MP**
- \$50** donated by **WW Livestock Transport**

**Trophy** donated by **MC Rural Contracting**

**Class 4                      Pen of 3 – 4 Tooth Steers**

- 1<sup>st</sup>        **500 Lt Rectangular Poly Trough** donated by **Bushman Tanks**
- \$150** donated by **MC Rural Contracting**
- Trophy** donated by **Shane Knuth MP**
  
- 2<sup>nd</sup>        **\$100** donated by **Strictly Catching Contracting**
- \$100** donated by **MC Rural Contracting**
- 3<sup>rd</sup>        **\$50** donated by **Prophurst Pty Ltd**
- \$50** donated **Shane Knuth MP**

**Class 5**      **Pen of 3 or more – 6 Tooth and Over**      *Export Bullocks*

- 1<sup>st</sup>      **500 Lt Rectangular Poly Trough** donated by **Bushman Tanks**  
**\$100 Voucher** donated by **Pursehouse Rural**  
**Trophy** donated by **R.L. & E.A. Jones**
- 2<sup>nd</sup>      **\$200** donated by **Prophurst Pty Ltd**
- 3<sup>rd</sup>      **\$100** donated by **Innisfail Livestock Transport**

**Class 6**      **THE GEORGE PERKINS MEMORIAL - Single Heavyweight Steer or Bullock**❖ *Minimum Liveweight - 600Kg*

- 1<sup>st</sup>      **\$100** donated by **Goodyear Auto Care Innisfail**  
**\$100** donated by **Miravale Speckles and Brahkles**
- 2<sup>nd</sup>      **\$100** donated by **Prophurst Pty Ltd**
- 3<sup>rd</sup>      **\$75** donated **Goodyear Auto Care Innisfail**

**George Perkins Memorial Trophy** donated by “**The Perkins Family**”**Class 7**      **Pen of 3 or more – Females 6 Tooth and over**

- 1<sup>st</sup>      **10 Straws of Red Brangus Semen** donated by **Carci Cattle**  
**\$100 Voucher** donated by **Bishops Silkwood Butchery**  
**Trophy** donated by **Innisfail Livestock Transport**
- 2<sup>nd</sup>      **\$200** – donated by **QLD Steel & Equipment Tully**
- 3<sup>rd</sup>      **\$100** – donated by **KL Livestock Transport**

**\*\*WW TRANSPORT CHAMPION JUNIOR EXHIBITOR OF THE SHOW**

**\$100** donated by **W.W. Livestock Transport**  
**\$100** donated by **RL & EA Jones**

**Bully Brown Memorial Trophy** donated by **Alana Young****\*\*WW TRANSPORT RESERVE CHAMPION JUNIOR EXHIBITOR OF THE SHOW**

**\$75** donated by **W.W. Livestock Transport**  
**\$50** donated by **QLD Steel & Equipment**

**ALL JUNIOR COMPETITORS RECEIVE A JUNIOR ENTRANT PACK FOR ENTERING THE COMPETITION KINDLY DONATED BY:**

- **PROPHURST PTY LTD**
  - **BUSHMAN TANKS INNISFAIL**
  - **KL LIVESTOCK TRANSPORT**
  - **STRICTLY CATCHING CONTRACTING**
  - **QLD STEEL & EQUIPMENT TULLY**
- 
- To be eligible for the Junior Class the exhibitor must be 17 years and under.
  - The exhibit is a single heifer or steer showing no more than Six permanent teeth.
  - The exhibit can be selected from a Pen of Three, but must be nominated for that class
  - This class does NOT carry any points towards Most Successful Exhibitor



**ENTRY FEES MUST ACCOMPANY ALL NOMINATIONS FORMS.**

EXHIBITOR OR TRADING NAME.....

ADDRESS.....

PHONE ..... DATE.....

IS YOUR PARTICIPATION IN THIS EVENT IN THE NATURE OF A HOBBY? YES NO (circle which)

IF YOUR PARTICIPATION IS NOT IN THE NATURE OF A HOBBY:

WHAT IS YOUR ABN? - - - - -

ARE YOU REGISTERED FOR GST? YES NO (circle which)

SIGNATURE.....

**BANKING DETAILS FOR PRIZE MONEY:**

ACCOUNT NAME.....

BSB: .....

ACCOUNT NUMBER.....

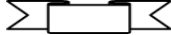


**\*\*PEN OF 3 STEERS OR BULLOCKS SUITABLE FOR JAP OX TRADE\*\***



❖ **Les & Isabel Blennerhassett Memorial Shield Trophy**

**\*\*BABINDA MEAT MART GRAND CHAMPION PEN OF FAT CATTLE\*\***



**\$100 Voucher** donated by **Babinda Meat Mart**  
**\$50** donated by **Prophurst Pty Ltd**

**\*\*INNISFAIL LIVESTOCK TRANSPORT RESERVE GRAND CHAMPION PEN OF FAT CATTLE\*\***



❖ **\$100** donated by **Innisfail Livestock Transport**

**\*\*KL LIVESTOCK TRANSPORT GRAND CHAMPION BEAST OF SHOW\*\***



❖ **\$200** donated by **KL Livestock Transport**

**\*\*INNISFAIL STOCKFEED RESERVE GRAND CHAMPION BEAST OF SHOW\*\***



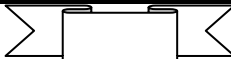
❖ **\$100 Voucher** donated by **Innisfail Stockfeed**

**\*KANBRAE FOUNDATION DROUGHTMASTER STUD HEAVIEST BEAST OF THE SHOW\* SHOWING NO MORE THAN 6 PERMANENT TEETH**



❖ **\$100** donated by **Kanbrae Foundation Droughtmaster Stud**

**2025 MOST SUCCESSFUL EXHIBITOR**



**500 Lt Rectangular Poly Trough** donated by **Bushman Tanks**  
**\$200** donated by **MC Rural Contracting - plus Sash**





Growing Together for Success

Charles Street  
Phone: 4061 1066

**THANK YOU**  
**TO OUR**  
**SPONSORS**

9-13

**INNISFAIL STOCKFEED  
SADDLERY & VET LINES**

Contact Gary & Sue  
**PH: 4061 2022**

Fax: 4061 2103  
159 edith St, Innisfail Q 4860

**KANBRAE**  
Foundation  
Droughtmaster Stud

Bauld Road, East  
Palmerston

CONTACT: BARRY &  
BARBY SHEPHARD  
[kanbrae@live.com.au](mailto:kanbrae@live.com.au)

40645060/0427665536

**GOOD YEAR AUTOCARE**

*We'll keep you running.*

**BABINDA MEAT MART**

LOCAL GRASS FED BEEF

**RL & EA Jones**

**PROPHURST**  
LIVESTOCK & RURAL PROPERTY AGENTS

YOUR LOCAL LIVESTOCK & RURAL PROPERTY  
AGENT IN NORTHERN AUSTRALIA

**20 YEARS**  
Celebrating  
EST. 2006

**Bushmans**  
SAVING AUSTRALIA'S WATER

**Bushmans**  
INDUSTRIAL

**Aqualine**  
STEEL TANKS

**OzPoly**  
water products

[www.ozpoly.com.au](http://www.ozpoly.com.au)

Thursday, 9<sup>th</sup> July and Friday, 10<sup>th</sup> July 2026  
111<sup>th</sup> Annual Show

*Proudly Sponsored by*



**MEMBER FOR HILL  
SHANE KNUTH MP**

Ph: 0571 4993 2000 | Email: shane.knuth@parliament.qld.gov.au  
Office: 1, 150, 4th Avenue | www.shaneknuth.com.au

**Bishop's Silkwood Butchery**  
**Main Street**  
**Silkwood**  
**Phone: 4065 2211**

**MIDWAY BUTCHERS**

TOP QUALITY MEATS  
WITH FRIENDLY SERVICE

Phone:  
**4061-1688**

Wesley & Bernadette  
Proprietors

O-Safe Accredited

**FREE CHILLED DELIVERY SERVICE**

A/Hrs: 0457 405 115  
150 Mourilyan Road,  
Innisfail Qld, 4860

**KL**

LIVESTOCK TRANSPORT

0428330625



**CARCI CATTLE**

**INNISFAIL LIVESTOCK TRANSPORT**



**Craig; 0458 283 449**  
**Noel; 0427 627 711**  
 craig.bolton1@gmail.com

**MC Rural Contracting**



**Fencing & Mustering Services**



**INGHAM AGENCIES**

TRACEY WHITSON  
DIRECTOR & FINANCE MANAGER  
WW GROUP

0438 163 963  
tracey@wwengineering.com.au  
PO BOX 551, MALANDA QLD 4885



Safety Creates Sustainability



*Djay Weldon 0497 067207*



Thursday, 9<sup>th</sup> July and Friday, 10<sup>th</sup> July 2026  
111<sup>th</sup> Annual Show

## **General Information about the Innisfail & District Show:**

### **Innisfail & District Show Society Admission Prices:**

- Family Pass \$40.00 (incl two adults Thursday and Friday, children **FREE** Thursday, and two children Friday plus Car Parking Pass) purchased at Show Office prior to Show
- Gate entry: \$20.00 per adult (16 yrs & over); Aged/Vet/Disabled Pensioners \$10.00 (i.d. required); \$8.00 per child (5-15yrs):children under 5 free
- Cars \$2.00

**Attractions and Exhibits:** Needlework, Domestic (Culinary), Photography, Art, Woodwork, Horticulture, Banana Exhibits, Banana Packing Competition, Papaw, Sugarcane, Horse & Ring, Cattle, Musicians, Animal enclosures.....and more

**Show Office Hours:** Tuesday 16<sup>th</sup> June to Friday 19<sup>th</sup> June 2026 – 10.00am-2.30pm  
 Tuesday 23<sup>rd</sup> June to Wednesday 8<sup>th</sup> July 2026 – 10.00am-5.00pm  
 Saturday 11<sup>th</sup> July 2026 – 9.00am to 12.00pm\*  
 Monday 13<sup>th</sup> July to Friday 17<sup>th</sup> July 2026 – 9.00am-3.00pm  
 (Note: Show Office not opened weekends, unless stated)

**Gates Open:** Thursday, 1.00pm; Friday 9.00am

**Pavilion Hours:** Thursday, 9<sup>th</sup> July 1pm-10pm (approx); Friday, 10<sup>th</sup> July 9am-10pm (approx)

**Transport:** Buses **FREE** Thursday, 9<sup>th</sup> July 5-10pm and Friday 10<sup>th</sup> July 3-10pm (King George Park →Central Arcade→KMart→Showgrounds, Half Hourly)

**Fireworks:** Approx. 8.30pm both Thursday and Friday nights

**Catering:** The Hall in the Russ Hinze Building has meals and a bar which is open to the public. There are also local organisations throughout the Showgrounds.

**Security:** Roaming Wednesday, 8<sup>th</sup> July 6.00pm to Saturday 11<sup>th</sup> July 8.00am

**Veterinary Surgeon on Call:** Topical Vet Services 4061 2900



